



Bank of Baroda

(HEAD OFFICE : MANDVI, BARODA)

BRANCH.....

ANNEXURE - I
FORM No. 135

PLEASE AFFIX
YOUR RECENT
PASSPORT SIZE
PHOTOGRAPH
HERE

PARTICULARS TO BE SUPPLIED BY THE APPLICANT FOR ADVANCES

I give below the particulars of myself, my family and my Assets & Liabilities as at.....

1. Name in Full..... 2. Date of Birth..... Age.....

3. Father's/ Husband's Name.....

4. Residential Address :

PERMANENT

PRESENT

.....
.....
.....

5. Telephone Numbers : Office/Shop..... Resi..... Mobile.....

6. Occupation/line of business :

A) If in service :

Name of employer and address :

Designation :

B) If in business/profession

i) Name/s of the firm/company and its address :

ii) Line/s of activities :

iii) Since when established :

iv) In which capacity he/she is responsible :

7. Annual Income : Rs.....

8. PAN (if an Income Tax Assess) :

9. DETAILS OF ASSETS

9.1 Details of Immovable properties (held in own name/joint name)

(A) Nature of properties (Please tick whenever applicable)

(i) Plot of land :

(ii) Agricultural land :

(iii) House/Godowns :

(iv) Others :

(B) Location.....Survey/ House No.....

Area/ Location :

Village/ Town :, District....., State.....

(C) Property in whose name ? :

(D) Cost (at the time of purchase) :

(E) Present estimated market value of the property/ies :

(F) Whether encumbered/un-encumbered/ :

Partially encumbered. If encumbered, give details viz.
with whom, consideration and major terms & Conditions)

9.2 DETAILS OF MOVEABLE PROPERTIES IN MY NAME (A) LIC POLICES

Policy No.	Date of Insurance of Policy	Sum Assured	Branch Name	Annual Premium (In Rs.)	Premium paid up to what period
1	2	3	4	5	6

(B) Shares/Debentures etc.

Name of the Company	Total No. of Shares held	Total No. of Shares held	Total Amount (Rs.) (Face Value)	Whether Fully paid (Yes/No)	Current Market Value (Rs.)

(C) Term Deposits

FDR/RD YSJY A/c No.	Date	Fvg.	Amount (Rs.)	Name Bank/Branch	Due Date	Maturity Value Rs.

(D) Investment In Government Securities like Bonds/NSC etc.

Bond/Certificate No.	Date of Purchase	Issuing Office/Post office add. (Including Mutual Funds)	Amount Rs.	Due Date	Maturity Value Rs.

9.3. Details of vehicle/s owned by me

Reg. No.	Type	Value Rs.

9.4 Capital invested in business Name of firm/company Rs.....

(as on latest balance sheet date)

9.5 Full details of other investments if any Rs.....

(i.e. Jewellery, investments in other firm, etc.)

9.6. Total of all assets (9.1 to 9.5) : Rs.....

10. DETAILS OF LOANS IN INDIVIDUAL NAME/FIRM'S NAME/COMPANY'S NAME

(a) Name/s of the Bank/other institution and its branch :

(b) Purpose and amount of loan availed :

(c) Security & repayment schedule/Rate of interest :

(d) Present balance outstanding :

(e) Liabilities other than to Bank and Financial Institution/s

11. OTHER DETAILS :

Details of personal guarantee given for any :

Person/firm if so, furnish details (i.e.) Name

of the Bank/Institution, on whose behalf,

amount of guarantee, present status of a/c etc.)

12. (A) Particulars of Legal Heirs :

Sr. No.	Name	Relationship	Age	Present Address

(B) Nomination Particulars :

Sr. No.	Description of Asset (Bank Dep., Co Dep. Terminal Benefits etc.)	Bank/organisation	Account/ Certificate No.	Amount (at Present at maturity)

In support of my above declaration, I enclose

1. Balance sheet, Profit & Loss Account, Trading Account, Capital Account (Audited/Unaudited)

2. Copy of employment certificate with details of salary drawn.

3. Copies of agreement/revenue record/society certificates in respect of land/building/flat owned by me.

4. Copies of Income Tax/Wealth Tax Returns/Assessment Order.

13. I declare that :

I am/I am not (tick as applicable) a Director in...../any Bank.

There is no litigation against me or the firm/Co. in which I am the proprietor/a partner/a Director.

The Name of the firm/Co. or the name of the partners/proprietor/Director of the firm/Co. is not on the caution list

of RBI/ECGC.

The proprietor/partners/Directors of the firm/Co. is/are not the Directors in any Co-operative Bank.

I also declare that the above information is complete, true and correct.

Encls. :

Place :

Date : in contain of form No. 135 filed as above

Signature of the Applicant

REPORT ON THE MEANS AND STANDING OF THE BORROWERS/
GUARANTORS/SURETIES NAME OF THE BORROWAL A/C

ANNEXURE-II
F.NO. 117A

- Name in full.....
- Father's/Husband's Name.....(D.O.B.)..... 2 Age.....
- Residential Address.....
- Annual Income
- Value of total Assets (As per details given in form No. 135) Rs.
- Total Liabilities (As per form No. 135) Rs.
- Net means (9-10) Rs.
- Remarks if any Rs.

DATE.....

JT. MANAGER

BRANCH MANAGER